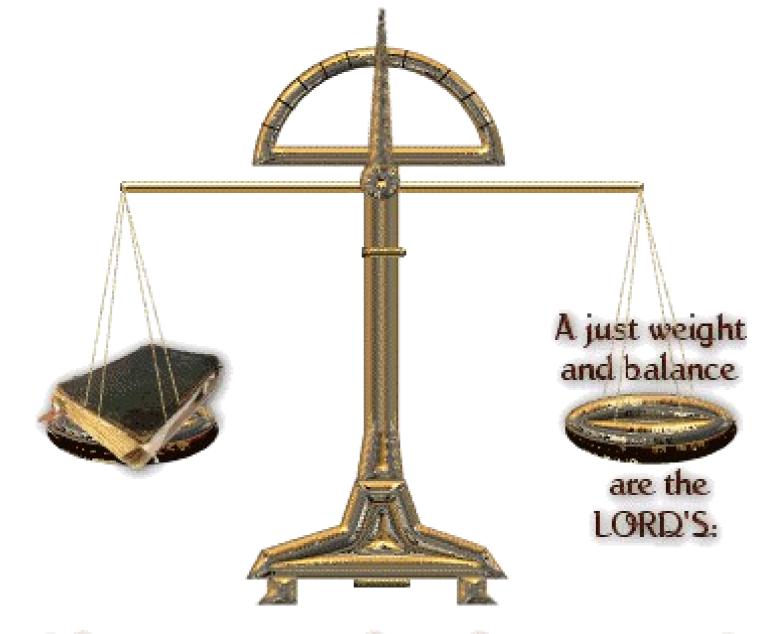
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Thus saith the Lord...

James 4:13 (20th cNT) Listen to me, you who say 'To-day or to-morrow we will go to such and such a town, spend a year there, and trade, and make money,'

James 4:14 And yet you do not know what your life will be like to-morrow! For you are but a mist appearing for a little

while and then disappearing.

James 4:15 You ought, rather, to say 'If the Lord wills, we shall live and do this or that.'

- Today James is beginning a new admonition.
 - In Chapter 4 he dealt with **humility** to resolve conflicts and have harmonious relationships.

He continues in <u>Chapter 5</u>.

• with the subject of humility with regard to the future.

 He is confronting an arrogant spirit
 that he had observed
 among the churches.
 (James 4:16)

- Although these people are Christians, they were living with <u>a worldly attitude</u>.
 - John calls this attitude
 "the boastful pride of life"
 (1 John 2:16).

 They were making plans without taking into account their own mortality and God's sovereignty.

Have you ever done that?

· Let's see!!!

- Have you ever thought about
 "What difference would it make in my life as to whether I believe my life is a vapor or not?
- Do I stop planning, because my life may be short or uncertain?"
 - "No, you don't stop planning.
 You don't drop out of society.
 You don't become a hermit,
 waiting for your
 little vapor of life to disappear."

- So what is the point?
 - It matters whether
 you have
 <u>a true view of life.</u>
- •Your mindset matters.

- So he says in verse 14, in all your planning, keep this in mind
- "You are a vapor that appears for a little while and then vanishes away."
 - You have no guarantee on life.
 - You are as fragile as <u>mist</u> and <u>vapor</u>.
 - And like the "mist"
 you too will vanish away.
- And life will go on without you.

- It not only matters that you have a right view of life when you make your plans.
- •But that you have a right view of God as you make your plans. 13

 So what is the right view of God that James teaches us to have in **verse 15?**

 James tells us two very important things about God.

- <u># 1</u>
 "If the Lord wills,
 - we will live."
- <u># 2</u>
 "<u>If the Lord wills</u>,
- we will . . . do this or that."
 - It is not that
 God is the
 puppet master
 and
 we the puppet.

- You have heard it said:
 - Everything happens for a reason.
- And the reason being:
 you
 weren't paying attention.

- Life is a vapor which means three things:
- 1. LIFE IS LIKE A VAPOR.
 - 2. LIFE IS SHORT.
 - 3. DEATH IS CERTAIN.

- # 1. Life is a vapor.
- You do not know what your life will be like tomorrow.
 - Or ten minutes from now, let alone tomorrow or next year!

- These businessmen were
 <u>arrogantly assuming</u>
 that they would wake up tomorrow,
 - That they would safely get to the city.
 - That their business
 would be successful.
 - They were presuming all of these things about an unknown future
 that they had no control of and no guarantees about!

- We may not like thinking about death.
 - It may be <u>morbid</u> and <u>depressing</u>.
 - But it is a fact of life.
- I'm <u>not</u> suggesting that you obsess on these things.

- But if you don't ever think about them, you will not live in proper dependence upon God.
- You will proudly make plans and go on about life as if you will be forever young and healthy.
 - James says (4:16) that "all such boasting is evil."

- 2. LIFE IS SHORT.
 - A vapor is
 short-lived.
- You see the mist at one moment and a few minutes later it's gone.
- You see the steam coming out of your coffee cup and in just a second, it disappears into the air.
 - Life is like that.

• Psalm 90 laments the brevity of life.

- "As for the days of our life, they contain seventy years, or if due to strength, eighty years, yet their pride is but labor and sorrow; for soon it is gone and we fly away." (Psalm 90:10)
- Even if you live to be a hundred, how quickly life flies by!

That's why Psalm 90:12 warns us to: "So teach us to number our days, that we may present to You a heart of wisdom."

• To live with dying thoughts is to keep you on the straight and narrow.

- 3. DEATH IS CERTAIN.
- And that it can happen at any minute,
 - And then comes Judgment. (Hebrews 9:27)
 - You would think everyone would be desperate to get right with God.
 - But, strangely,
 people put it out of mind,
 - And go on about life as if they will live forever.

Like the prosperous man in Jesus' parable:

12:16 The ground of a certain rich man brought forth plentifully:
12:17 And he thought within himself, saying,

What shall I do, because I have no room where to bestow my fruits? 12:18 And he said, This will I do: I will pull down my barns, and build greater; and there I will bestow all my fruits and my goods. (Luke 12:16-21)

- 12:19 And I will say to my soul, Soul, you have much goods laid up for many years; take thine ease, eat, drink, and be merry.
- 12:20 But God said unto him,

 Thou fool,

 this night your soul shall be required of you: then whose shall those things be, which you have provided?
- 12:21 So is he that lays up treasure for himself, and is not rich toward God. (Luke 12:16-21)

- The uncertainty of tomorrow <u>was stressed by Jesus</u>
 who said of the grass of the field,
 - "It today is, and tomorrow is cast into the oven" (Matthew 6:30);
 - Peter saying,
 "All flesh is as grass" (1 Peter 1:24),
 - How uncertain is life!

- People can watch the <u>Twin Towers</u>
 falling to the ground.
- People jumping out of the top <u>107th</u> floor.
- Or have watched the catastrophe of <u>Hurricane Katrina on TV</u>,
 - Looking in disbelief at the bodies floating in the water,
- And go about their daily routines
 as if they will never
 face something like that!
 - It's indeed amazing!

- Jesus taught us <u>how to think</u>
 when we hear about such disasters.
- Some people reported to Him about some <u>Galileans</u>
 whom Pilate had slaughtered.

• (Luke 13:2-5)

 Jesus responded: "Do you suppose that these Galileans were greater sinners than all other Galileans because they suffered this fate? I tell you, no, but unless you repent, you will all likewise perish.

 Or do you suppose that those eighteen on whom the tower in Siloam fell and killed them were worse culprits than all the men who live in Jerusalem? I tell you, no, but unless you repent, you will all likewise perish." (Luke 13:2-5)

- •The question is:
 - Are you ready?
 - Or do you planto perish?

- God is sovereign.
- This means, we are not sovereign!
- <u>The problem was not</u> that these businessmen were making plans for the future.
 - Nor was it a problem engaging in business to make a profit.
- Planning is commended to us <u>in Scripture</u>

 (Luke 14:28-32; Rom. 15:20-28).

- The problem that James hits was, they were planning as if they were sovereign.
 - They were assuming that they were in control of their future.
 - Instead, they needed to acknowledge
 "If the Lord wills, we will live and also do this or that."
 (James 4:15)

- James is not giving
 <u>a trite formula</u>
 that we need to tack onto every sentence.
- Sometimes Paul used the phrase, "If the Lord wills,"
 when speaking about the future.
 (Acts 18:21; 1 Cor. 4:19; Rom. 1:10)
- But sometimes
 he did not.

 (Acts 19:21; Rom. 15:28; 1 Cor. 16:5, 8).

- James is giving us

 a mindset
 that needs to
 permeate all of life.
- We need continually
 <u>to be aware</u>
 of our dependence on God.
- Sometimes we should say,
 "if the Lord wills,"
 - But even if we don't say it,
 we should think it.

- There is simply no such thing in this world as financial security.
 - Our <u>economy</u> may crash.
- Our country may be go to war.
- Retirement investments may fail.
 - Trusting in God
 is the only
 true source of security
 for the future.

 So James states that <u>life is a vapor</u>
 and
 <u>God is sovereign.</u>

•Now, our problem:

Pride is a great sin that easily plagues us all.

Verse 13 reeks with arrogance:

- "Today or tomorrow we will go to such and such a city, and spend a year there and engage in business and make a profit."
 - There is a lot of mention of what we will do.
 - But there isn't any mention of God!

• In James 4:16 (NET), He directly confronts the sinful attitude. But as it is, you boast about your arrogant plans. All such boasting is evil.

- "Arrogance" (4:16) was originally used of wandering hucksters
- Who were full of empty and boastful claims.

(R. C. Trench, Synonyms of the New Testament [Eerdmans], p. 98).

- It is used in <u>1 John 2:15</u>,
 "the boastful pride of life."
 - It refers to the arrogant self-sufficiency of the world apart from God.

- The most notable instance of this is when the Persians were attacking the <u>Babylonian Empire.</u>
 - The rulers were feasting while the Persians were attacking because:
 - They thought it couldn't happen.
 - They were too <u>powerful</u>.
 - The city was too <u>fortified</u>.
 - The army was too <u>strong</u>.
 - Yet the Babylonian Empire did fall.

- What they thought could not happen did happen.
- James point out that you and I do not have the power that we think we have.
 - We do not have the control that we think we have.

- You see this attitude in the powerful Babylonian King Nebuchadnezzar.
 - While walking on the roof of his royal palace, he said,
- "Is this not Babylon the great, which I myself have built as a royal residence by the might of my power and for the glory of my majesty?"
 - Daniel 4:30-32 continues,

- While the word was in the king's mouth, a voice came from heaven saying,
 - "King Nebuchadnezzar, to you it is declared: sovereignty has been removed from you. and you will be driven away from mankind, and your dwelling place will be with the beasts of the field.

- You will be given grass to eat like cattle,
- and seven periods of time will pass over you
 - until you recognize that the Most High is ruler over the realm of mankind and bestows it on whomever He wishes."

- Napoleon Bonaparte
 was a military genius,
 but his pride led to his downfall.
- He was about to invade Russia, but a friend tried to dissuade him.
- But Napoleon would not be persuaded, so the friend shared the familiar proverb: "Man proposes, God disposes."
 - Napoleon angrily snapped back,
 "I dispose as well as propose."

- How then should we live in view of the fact that:
 - Life is a <u>vapor</u>,
 - •God is sovereign,
 - •And we're so prone to pride?

 I would counsel you to do this: Think about what your life will look like on your deathbed.

 What have I accomplished that really matters in light of eternity?

- The problem is not making plans.
 - Planning is not the problem.
 - The problem is that
 we act like
 we have the power
 and
 we have control.

James is demanding a new attitude.

 Matthew 15:18 "The things that come out from the mouth proceed from the heart, and it is these that defile a man"

• The last verse must not be detached from what goes on before.

"To him, therefore, that knows to do good and does it not, to him it is sin."

(James 4:17)

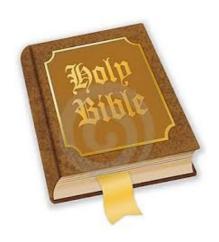
 Sin does not consist only in doing evil.

- If we do not
 the good we know,
 it is also sin.
- If we do not act according to the fact that we are entirely dependent on God as to the future,
 - We sin.

•What is your life?

Think on these things Philippians 4:8

The doors of the church are open. The Spirit and the Bride Say "Come". Revelation 22:17



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